

[Http://www.fredaero.org/](http://www.fredaero.org/)



# TaleSpins

Editor: Derek Cox  
[DLCDragon@hotmail.com](mailto:DLCDragon@hotmail.com)



**Next Meeting: November 12<sup>th</sup> 2015,  
at 7:30 pm at the Hospitality House.**

## Contents:

**Meeting Minutes..... 2**  
**National Model Aviation Day... 4**



**Club Officers**  
**President**  
Dan Hayworth  
[dhayworth@verizon.net](mailto:dhayworth@verizon.net)  
(540)-899-2725

**Vice President**  
Jim Braithwaite  
[jame1945@msn.com](mailto:jame1945@msn.com)  
(540) -760-8081

**Secretary**  
Larry Lycett  
[velavia27@aol.com](mailto:velavia27@aol.com)  
(540) -424-0707

**Dan Cox**  
**Treasurer**  
[drcox3@comcast.net](mailto:drcox3@comcast.net)  
(540)-455-7119

# ***Fredericksburg Aeromasters Meeting Minutes***

## **Fredericksburg Aeromasters Meeting Minutes October 8, 2015**

**Call to Order:** Dan - Welcome and call to order at 7:30 p.m. with 11 members present.

**Secretary Report:** Minutes of August meeting were approved and motion to accept by Dan and seconded by Hank.

**Treasurers Report:** Read by Dan Cox and was reported as of 10/8/15.

- Checking account balance     \$ 907.80
- Savings account balance     \$ 563.19
- Total                                 \$ 1470.99
- Paid members: 35 current clubs members and 37 AMA paid members. Dan made the motion to accept the report, seconded by Brian.

### **Committee Reports:**

**Safety** - Jim Braithwaite – All is well.

**Field** - Bruce Simpson – The Shed needs to be repaired.

**Training** - Jim Chandler – Training going well, 2 – 3 students.

**Newsletter** – Derek Cox - OK

**Website** - Brian Mausolf – Was able to adjust the web agreement to reduce this year's fee by half.

### **Old Business:**

1. Annual Club meeting, Annual Report, & Officer Election. Annual report carried over to next month.
2. Shannon Airport Fly-in. Oct 31<sup>st</sup>, Static display set-up at 8:30 a.m.
3. Shelter project on hold.
4. Club Patches: need to re-supply, two quotes obtained estimated cost \$300. We will continue to investigate cost effective supplier. On hold.
5. Larry Lycett provided an estimate on a walk behind brush cutter rental (Bush Master). They are equal to a small bush hog and are effective in removing small brush like we have. Rental \$85.00 per day. He believes a good bit of what field needs addressed and could be done in one or two days. Machine is self propelled but can be physically hard on body. If we have 3 or 4 people to spread out work would be best. Membership will schedule a work day for September or October. On hold, will carry to spring.
6. Ed & Ed have purchased a weather station that will tie into the weather underground and provide up-to-date weather information. The site is up and running. Following the meeting

Ed Centanni demonstrated an app that was developed to trend data tailored to individual flying preference. Nice work.

7. One of the picnic tables needs a leg repair. Bruce completed the repair... Nice job.

**New Business:**

1. Annual Report will be carried over to next month.
2. The 2016 Club Officers are: Dan Hayworth, President & Secretary; Matt Yoder, Vice President; Dan Cox, Treasurer.
3. Committee members are: Jim Braithwaite, Safety; Bruce Simpson, Field; Jimmy Chandler, Training; Derek Cox, News Letter; Brian Mausolf, Website.
4. Battery for the Field. Ed & Ed completed the replacement of the Charging Station Battery. Dan Hayworth made a motion to reimburse Ed for the cost of the battery, Dan Cox seconded the motion, all in favor.
5. Shed needs repaired. A work day set for Nov 7<sup>th</sup> @ 9:00 a.m. Dan Cox made a motion to set aside \$100.00 for repairs, all in favor.
6. Annual Diner scheduled for Jan 9<sup>th</sup> with an alternate date of Jan 16<sup>th</sup>.

**Show and tell:** Jim Braithwaite brought an A6M Japanese Zero, nice demo. Thanks

**Announcements:**

1. Culpeper Air Fest. Oct 10<sup>th</sup> from 9:00 a.m. - 6:00 p.m. <http://www.culpeperairfest.com/>
2. NVRC auction. Oct 25<sup>th</sup>
3. Shannon Airport Fly-in. Oct 31<sup>st</sup>, Static display set-up at 8:00 a.m.
4. Spotsylvania Towne Centre Family Fun Day, November 14<sup>th</sup> from 1:00 – 6:00 p.m.

**Motion to adjourn:** Dan made a motion to adjourn at 8:15 p.m., seconded by Dan Cox. All were in favor.

**Please Note:** We are now collecting the 2016 Club dues. Checks or Credit Cards will be accepted at our monthly meetings or may be mailed to our Club Treasurer Dan Cox. His mailing address is:

Treasurer  
Daniel Cox  
43 Royal Hill Dr.  
Fredericksburg, VA 22406

The following is the Aeromasters dues structure:

## AEROMASTERS BYLAWS

### ARTICLE III

#### DUES

Dues shall be payable on January 1<sup>st</sup> of each year. If a member's dues are not paid within thirty (30) days after the due date, that member will lose all membership privileges.

The dues structure is as follows:

- (a) Family Membership – Fifty dollars (\$50.00) per year.
- (b) Open Membership – Forty-five dollars (\$45.00) per year.
- (c) Senior – (Age 62 and older) – Thirty-five dollars (\$35.00) per year.
- (d) Junior Membership – Twenty dollars (\$20.00) per year for all persons who have not reached 18 years of age by January 1<sup>st</sup> of the membership year.
- (e) Student Membership – Twenty-Five dollars (\$25.00) per year.

## ***Shannon Airport***







***Authors Note:***

Pictures are curtsey of Daniel Cox.

Please contact me at [DLCDRAGON@hotmail.com](mailto:DLCDRAGON@hotmail.com) if you have any stories or pictures that you would like to share in the newsletter!